Torah, Talmud and Kabbalah
By Shomit Sirohi

I. Torah

That Christ is first a young man who is in simple etiquette and in simple formation of intellectual life, which then learns pain and suffering as God's foreign substance in the sky, which then becomes Mohammad who is also waging a literary struggle of his own life against the backward peasant Islam, and then a Messianic fulfillment in automaton, that they live in a fragment of Paul's artistic vocation – in fact in Greek paintings in the long medieval period.

All of this is modern Hebrew and Arabic class held by Sirohi with Israel and Zionists – he also teaches French and Spanish and simple philosophy as daily bread and discussion.

We call this a summary – to know people, to learn, enjoy life, and be revolutionary – Jewish life is just this.

II. Talmud

A small group of Zionists form in Israel – all their writings, a whole library of simple sentences, a profound mood which is simple with Sirohi – the new Zionists are busy talking in jokes and learning from Hegel himself they feel – a philosophical vocation then with a psychoanalytic Hebrew beginning today – that violence is pure violence of women who are set to meet Sirohi and Zionists keep talking about this young man, his talents, his teaching, his education.

All of this is Talmud – a play on the word Mood, which then is guaranteed by social structure – the doctors, psychoanalysts and Hegel himself as all of them at once – Sirohi.

In the Mood, one even hears about sex and promiscuous Jewish behavior of women for Sirohi.

This forms the laws – first Torah – creation, creativity and history with educated lessons from Christ, Mohammad and Paul and belief in automaton and perhaps Grundrisse by Marx, then Talmud – the simple mood for the day, the weight of things as a lightness, finally Kabbalah – a work to be announced – which is complex and rich histories, and their complex totalisation, where in fact a crisis is resolved in so many ways – either the spiritual health long road with the military, or the wait for psychoanalysis to cure itself with all – or finally Kai – Ra – Na discovered, Kabbalah is a mix of spirituality, depth and profundity I now proceed to.

III. Kabbalah

In fact a complex work, a dense work – a long line with points which is God's revenge and Hebrew world.

Imagine a complex work which has 80 levels of meaning – one is a triangle, another is sets of triangles a third is reflection and as we say in Kantianism, and Buddhism merged a identity crisis which then is identical Jewish connections and connexio – which then frees people – in that liberation a number of daily life details (Torahnic patterns) and daily life psychoanalysis to relieve the mood of working in such conditions (Talmud) and finally a complex leader who is personal and well read, and even a Prophetic teacher, in fact a modern Prophet among us. Sirohi.

What then would happen when one meets Sirohi – a modern Prophet – he is simply atheist on the question – he thinks it is archaic Graeco-Roman miracle world speculation – I am human okay.

We call this a dense meditation – that Jerusalem is an atom. All speculation is freed.

Kabbalah is meditation on complex themes and narratives, freedom, revolution, sex, each day as Prayer.

Thanks man,

Peace be to all black people as brothers and sisters on a boat like Fanon's image in Sirohi's miraculous love for photographs – a Jewish love.